

**WITHERSLACK MEATHOP AND ULPHA PARISH COUNCIL**  
E-mail: parishclerkwitherslack@gmail.com

Dear Councillors,

You are summoned to attend a meeting of Witherslack, Meathop and Ulpha Parish Council to be held at Ulpha Farm, LA11 6RG, on Thursday 3rd November 2022 at 7pm, for the purpose of transacting the business outlined in the agenda below.

The meeting is held in public and all are welcome to attend.

Yours faithfully

*Kevin M Price*

Clerk to Witherslack, Meathop and Ulpha Parish Council  
24th October 2022

**AGENDA:**

1. **Apologies** - to receive apologies for absence.
2. **Declarations of interest** - to receive Declarations of Interest from Councillors.
3. **Minutes** - to authorise the Chairman to sign the minutes of the Council meeting held on 4th August 2022 as a true record.
4. **County and District Councillors** - to receive brief updates from County and District Councillors (if present).

5. **Planning:**

- a. *To note the following decision, notified to the Council by the Planning Authority:*

7/2022/5082 Black Bull Farm, Mill Side, Witherslack. New agricultural livestock building. Granted

- b. *To consider the following applications:*

7/2022/5370 3 Meathop Court, Meathop. Replacement of wooden windows and doors with a mix of UPVC and composite double glazed windows and doors. Addition of 1 new window in a stone wall. Addition of 1 new door in a stone wall.

7/2022/5555 Nicholls Moss, Witherslack. Restoration and habitat creation works.

6. **Bus shelter repairs** - to receive an update.

7. **Woodland leases** - to receive an update on the woodland plot leases - if available.

8. **Parish notice boards and benches** - to receive an update.

9. **Land Registration in Millside** - to receive an update (if available)  
- Councillor Dodgson.

10. **Financial matters:**

- a. *To pay any outstanding accounts, including: :*

K M Price	£126.73	Quarterly expenses to 30th September, including use of home off and travel.
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- b. To note the cash and budget statements (attached).

- c. To set the Precept to be made upon South Lakeland District Council for the financial year 2023-25 (Budget Report attached)

11. **Date of next meeting** - to consider the date of the next meeting (usually January or February)