



## **Witherslack, Meathop and Ulpha Parish Council**

19<sup>th</sup> December 2013

Dear Councillor

You are summoned to attend the next meeting of Witherslack, Meathop and Ulpha Parish Council at Witherslack Village Hall on Monday 6<sup>th</sup> January 2013 at 7.30pm. The agenda and November minutes are attached.

Yours faithfully

Suzanne Pender  
Clerk to the Council  
2 Tarnside Quarry, Crosthwaite, Kendal, LA8 8BU  
015395 68983  
witherslackparishclerk@gmail.com  
[www.witherslack.org](http://www.witherslack.org)

**AGENDA -Witherslack Village Hall, Monday 6<sup>th</sup> January 2014 7.30pm**

**1. Apologies**

To receive apologies for absence

**2. Minutes**

To authorise Chairman to sign the minutes of the meeting held on 4<sup>th</sup> November as a true record.

**3. Declarations of Interest**

To receive any declarations of interest by Members in respect of items on this agenda

**4. Adjournment of meeting**

The Chairman will adjourn the meeting to receive any matters from the public present. These can be discussed but any decisions must be made by placing on the agenda of the next meeting.

**5. County, District and Police matters**

- 5.1 To receive any County matters
- 5.2 To receive any District matters
- 5.3 To receive any Police matters.

**6. Planning Matters**

6.1 Applications for decision: Bowes Lodge Witherslack - 7/2013/5696

**7. Parish Land**

- i) To receive an update on the registration progress
- ii) Parish Land Update

**8. Underpass, Highways and Footpaths**

- 8.1 Underpass Update
- 8.2 Signage at Riding Stable
- 8.3 Meathop Roads
- 8.5 Dean Barwick School drainage

**9. Memorial to Cllr Mark Coates**

**10. Notice Boards**

**11. Website Support Update**

**12. Finance**

- a) To authorise payment of the following account:  
Handyman, Parish Clerk, HMRC
- b) To review expenditure and bank balances
- c) To set the Parish Precept 2014/2015

**13. Correspondence**

- i) Guidance from Calc on Parish Precept

**14. Parish Plan update**

**15. Matters of information and agenda items for the next meeting**

To receive any matters of information and agenda items for the next meeting that will take place on Monday 3<sup>rd</sup> March 2014.